## HAMPSHIRE COUNTY COUNCIL

### **Executive Decision Record**

Decision Maker:	Executive Lead Member for Universal Services	
Date:	27 November 2023	
Title:	Universal Services Capital Programme Quarter 2 2023/24	
Report From:	Director of Universal Services	

Contact name: Maria Golley

Tel: 0370 779 0492 Email: maria.golley@hants.gov.uk

### 1. The decision:

- 1.1. That the Executive Lead Member for Universal Services approves the addition to the 2023/24 capital programme of three Ground Source Heat Pump pilot schemes at the following schools:
  - Heatherside Junior School, at a value of £557,832, to be funded by Public Sector Decarbonisation Scheme funding and Schools Condition Allocation grant
  - Hiltingbury Junior School, at a value of £576,120, to be funded by Public Sector Decarbonisation Scheme funding and Schools Condition Allocation grant
  - Nightingale Junior School, at a value of £621,865, to be funded by Public Sector Decarbonisation Scheme funding and Schools Condition Allocation grant
- 1.2. That the Executive Lead Member for Universal Services notes the significant work being undertaken to progress the capital programme so far in 2023/24.

#### 2. Reasons for the decision:

- 2.1. The three Ground Source Heat Pump pilot schemes will trial a low carbon heating supply in the County Council's school buildings and are part of the decarbonisation programme aiming to improve energy efficiency and reduce CO2 emissions.
- 2.2. Significant work is being undertaken within the department to ensure the efficient progress of the Universal Services capital programme.

# 3. Other options considered and rejected:

3.1. To not amend the Capital Programme. This option was rejected on the basis that it would obstruct the timely and efficient delivery of capital projects.

- 4. Conflicts of interest:
- 4.1. Conflicts of interest declared by the decision-maker:
- 4.2. Conflicts of interest declared by other Executive Members consulted:
- 5. Dispensation granted by the Conduct Advisory Panel: none.
- 6. Reason(s) for the matter being dealt with if urgent: not applicable.
- 7. Statement from the Decision Maker:

	Approved by:	Date:
— Doc	suSigned by:	
	e Adams-tzing	27 November 2023
——49F	DE IDUEZAZADO	27 110 10111301 2020
	<b>Executive Lead Member for Universal Services</b>	
	Councillor Nick Adams-King	